

STATE OF TEXAS COUNTY OF WICHITA

WHEREAS 2007 Landrum—TX, LTD and 6T Land and Cattle of North Texas, LLC, et al, are the owners of 103.82 acres out of the J. S. Brook Survey, A—17, Archer County, Texas, and more particularly described by metes and bounds as follows:

BEGINNING at an iron rod found in the South line of F. M. 1954 at the Northeast corner of Lot 36, Block 1, Mackey Ranch Estates as recorded in Volume 1, Page 232, Archer County Plat Records, for the Northwest corner of this tract;

THENCE S 89° 31' 26" E, with the South line of F. M. 1954, a distance of 3574.23 feet to an iron rod found at the Northwest corner of a tract of land conveyed to Preston Allen and Ashley Gilliam Smith by deed recorded in Instrument #144588, Official Public Records of Archer County, for the Northeast corner of this tract;

THENCE S 00° 27' 53" W, with the West line of said Smith tract, a distance of 706.85 feet to an iron rod found in a fence line at an angle corner of said Smith tract, for the most Easterly Southeast corner of this tract;

THENCE with the Northwest line of said Smith tract and generally with a fence line as follows: S 70° 22' 38" W a distance of 300.91 feet to a 4" pipe fence corner, for an angle corner of said Smith tract and of this tract; S 66° 41' 41" W a distance of 150.12 feet to a 4" pipe fence corner, for an angle corner of said Smith tract and of this tract; S 23° 29' 12" W a distance of 71.17 feet to a 4" pipe fence corner, for an angle corner of said Smith tract and of this tract; S 53° 08' 27" W, leaving fence, a distance of 1078.06 feet to a point on a cattle guard for an angle corner of said Smith tract and the most Southerly Southeast corner of this tract; and N 86° 05' 03" W, with fence, at 112.65 feet pass an iron rod found at the Northwest corner of said Smith tract, and continuing on the same course, generally with fence a total distance of 770.64 feet to a fence corner, for the most Southerly Southwest corner of this tract;

THENCE N 00° 11' 06" E, leaving fence line, a distance of 413.50 feet to an iron rod set in the South line of a 160 foot electric easement as recorded in Volume 771, Page 193, Official Public Records of Archer County, for an ell corner of this tract;

THENCE S 88° 07' 55" W, with the South line of said 160 foot electric easement, a distance of 1493.27 feet to an iron rod found at the Southeast corner of said Lot 36, for the most Westerly Southwest corner of this tract;

THENCE N 00° 11' 06" E, with the East line of said Lot 36, a distance of 1191.49 feet to the PLACE OF BEGINNING and containing 03.82 acres of land.

THEREFORE, the owners of the land shown on this plat and whose names are subscribed hereto, and in person or through a duly authorized agent, hereby dedicates to the use of the public forever all streets, alleys, parks, watercourses, drains, easements and public places thereon shown for the purpose and consideration therein expressed and further warrants that they have lawful authority to make such dedications.

W. Lynn Landrum 2007 Landrum-Tx, LTD 6T Land and Cattle of North Texas, LLC. STATE OF TEXAS COUNTY OF ARCHER Before me, the undersigned authority, on this day personally appeared W. Lynn Landrum known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed and in the capacity therein stated. Given under my hand and seal of office this the _____day of ______, 2018. Notary Public, Wichita County, Texas STATE OF TEXAS COUNTY OF ARCHER Before me, the undersigned authority, on this day personally appeared Stephen Turner, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed and in the capacity therein stated. Given under my hand and seal of office this the _____day of _____, 2018. Notary Public, Wichita County, Texas The Director of Public Works of the City of Wichita Falls, Texas, hereby certifies that this subdivision plat conforms to all requirements of the subdivision regulations as to which his Director of Public Works This Plat of Mackey Ranch Estates, Lots 37 thru 51, Block 1 has been submitted to and considered by the Planning and Zoning Commission of the City of Wichita Falls, Texas, and is hereby approved. Dated this the _____day of ______, 2018. Secretary This Plat of Mackey Ranch Estates, Lots 22 thru 36, Block 1 has been reviewed and approved by the Commissioners Court of Archer County, Texas.

T. LEE MURCHISON VOL. 630, PG. 298 O. P. R. A. C. PLACE OF BEGINNING FND IR — 20.0' UTILITY EASEMENT VOL. 644, PG. 388 — 0. P. R. A. C. -20.0' UTILITY EASEMENT LOT 38 LOT 39 5.77 ACRES | | | | | | | 5.73 ACRES BLOCK 1 (PLATTED) RIGHT OF WAY EASEMENT FND IR-FLOOD PLAIN OUT ZONE X ZONE AE MACKEY RANCH SCALE: 1"= 200' LOCATION MAP **OWNER** 111 NORTH AVE D I hereby certify that this plat has been prepared from an actual and accurate field

2007 LANDRUM-TX, LTD **BURKBURNETT, TEXAS 76354** PHONE (940) 632-8470

DEVIN G. SMITH

OWNER 6T LAND AND CATTLE OF NORTH TEXAS, LLC **4001 CALLFIELD ROAD** WICHITA FALLS, TEXAS 76308 PHONE (940) 636-7039

A portion of the herein described property does not lie within the Special Flood Hazard Areas inundated by 100 Year Flood as delineated on the Flood Insurance Rate Map for Archer County, Texas,

T. LEE AND

DANETTE MURCHISON

VOL. 747, PG. 820

O. P. R. A. C.

ZONE AE

S 70° 22' 38" W

ZONE X

D JOAN RIGHT PG. 413 A. C.

ZONE AE

Panel Number: 481078 0035A, Dated: January 6, 1988

as published by the U.S. Department of Homeland Security, Federal Emergency Management Agency.

Flood Zone designation is Zones AE and X.

PREPARED BY CORLETT, PROBST & BOYD, P.L.L.C. **ENGINEERS & SURVEYORS** 4605 OLD JACKSBORO HIGHWAY WICHITA FALLS, TEXAS 76302 PHONE (940) 723-1455

DEVIN G. SMITH REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5849

survey of the land made under my personal supervision in January, 2017, and that all information shown is true and correct; and that all monuments shown thereon were properly placed under my personal supervision, in accordance with the subdivision regulations of the

City of Wichita Falls, Texas.

Dated this the ____day of _____, 2018.

Randall C. Jackson County Judge

S 89° 31' 26" E 3574.23 ----401.90'-- 50' B.L.L. 50' B.L.L. -20.0' UTILITY EASEMENT O. P. R. A. C ZONE X LOT 40 || LOT 41 LOT 42 || LOT 43 LOT 44 LOT 45 LOT 46 LOT 47 LOT 48 LOT 49 LOT 50 LOT 51 5.68 ACRES 5.64 ACRES 5.60 ACRES 5.55 ACRES 8.54 ACRES 8.62 ACRES 6.45 ACRES 8.70 ACRES 8.44 ACRES 7.46 ACRES 5.42 ACRES 7.17 ACRES BLOCK ZONE AE 4" PIPE ZONE X FEN COR 150.12 -50.0' ELECTRIC EASEMENT VOL. 122, PG. 553 A. C. D. R. L-160.0' ELECTRIC EASEMENT S 88° 07' 55" W 1493.27' PRESTON ALLEN AND ASHLEY GILLIAM SMITH INST. No. 144588 2007 LANDRUM-TX, LTD ZONE AE O. P. R. A. C. AND 6T LAND AND CATTLE OF NORTH TEXAS, LLC INST. No. 141938 ZONE AE O. P. R. A. C. N 86° 05' 03" W 770.64' J. S. BROOK BASIS OF BEARING: GPS DERIVED TRUE BEARINGS SURVEY A-17

T. LEE MURCHISON

VOL. 630, PG. 298

O. P. R. A. C.

- F. M. 1954

(PREVIOUSLY DEDICATED)

M. FANNING

SURVEY A-128

JAMES D. LINDEMANN

VOL. 659, PG. 437

VOL. 630, PG. 298

O. P. R. A. C.

FINAL PLAT **MACKEY RANCH ESTATES LOTS 37-51 BLOCK 1**

ARCHER COUNTY, TEXAS 103.82 ACRES OUT OF THE J. S. BROOK SURVEY, A-17

> MARCH, 2018 SCALE: 1" = 200'

5849 A